## UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

UNITED STATES OF AMERICA, and the STATE OF INDIANA,	) )
<u>ex rel.</u> THOMAS P. FISCHER	
Plaintiffs/Relator,	)
$\mathbf{v}$ .	) Cause No. 1:14-cv-1215-RLY-DLP
COMMUNITY HEALTH NETWORK, INC.,	)
COMMUNITY HEALTH NETWORK	)
FOUNDATION, INC., COMMUNITY	)
PHYSICIANS OF INDIANA, INC.,	)
VISIONARY ENTERPRISES, INC.,	)
COMMUNITY SURGERY CENTER-NORTH,	)
COMMUNITY SURGERY CENTER-SOUTH,	)
COMMUNITY SURGERY CENTER-EAST,	)
COMMUNITY SURGERY CENTER-	)
HAMILTON, COMMUNITY SURGERY	)
CENTER-KOKOMO, COMMUNITY SURGERY	
CENTER-NORTHWEST, HANCOCK SURGERY	
CENTER, COMMUNITY ENDOSCOPY	
CENTER, and COMMUNITY DIGESTIVE	
CENTER,	
<b>.</b>	
Defendants.	)

## **CORPORATE DISCLOSURE STATEMENT**

Non-Party SullivanCotter, Inc. ("SullivanCotter"), by counsel, makes the following Corporate Disclosure Statement pursuant to Fed. R. Civ. P. 7.1:

1. Identify all parent corporation(s).

SullivanCotter Holdings, Inc.

2. Identify any publicly held corporation that owns 10% or more of the party's stock.

None.

Dated: November 10, 2021 Respectfully submitted,

SullivanCotter, Inc., *Non-Party* 

By: <u>/s/ George E. Horn, Jr.</u>
One of Its Attorneys

George E. Horn, Jr. (No. 11721-71) BARNES & THORNBURG LLP 201 South Main Street, Suite 400 South Bend, IN 46601 (574) 237-1138 george.horn@btlaw.com

## **CERTIFICATE OF SERVICE**

The undersigned, an attorney, certifies that on November 10, 2021, the foregoing document was filed via the U.S. Court for the Southern District of Indiana CM/ECF electronic document filing system, which will serve notice thereof upon the attorneys of record.

/s/ George E. Horn, Jr.